TOWARDS THE DEVELOPMENT OF THE CORPUS OF GALLAECIA: NEW TEXTS AND REVISITED INSCRIPTIONS

SUMMARY

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Continuing with the work of our previous contributions to these workshops, today we present the names of some indigenous divinities borne witness by new epigraphic findings as well as some interpretation revisions of the already known. All these innovations and alterations are the result of the fieldwork activities done for the creation of the FERCAN corpus over the year 2011 in the territory of the Spanish *Gallaecia (HC)*.

The new epigraphic documents correspond to three altars found in the province of A Coruña (in the municipality of Monfero) and in Orense city. The first epigraph is dedicated to *Co[h]ue*, divinity already known thanks to other two evidences in the province of Lugo (*IRPLu* n° 57 and 58) being this new evidence the most occidental example of all three. The other two new inscriptions were found during some excavations in the area known as Las Burgas, in the historic centre of Orense city, and both of them are dedicated to *Reuue Anabaraeg*. This two new evidences together with the four already found in the same area, proof the existence of a sanctuary or a healing place of worship in the limits of the old *ciuitas* of *Aurium*. It is important to highlight that with these new epigraphs, the *corpus* of inscriptions dedicated to *Reue* in the North West already counts with 11 proofed evidences (which have been revised for this contribution) whose location circumscribes the *conuentus Bracaraugustanus* only.

Furthermore, we have revised an epigraph from A Coruña (municipality of Laxe) dedicated to *Coso* in which the epigraphic *corpora* known were considered disappeared (*CIRG* I, 1991, n° 70). Fortunately, we have been able to locate them although its condition does not allow the normal reading of the epithet: *Calaeunio* (\dot{c}).